

Directions

Complete each section below. Your application must be received by 12 PM on Friday, January 30, 2026. **Official transcripts must be provided to the Office of Curriculum and Instruction by your school counselor or other school personnel.**

Note: Late and incomplete submissions will not be reviewed.

This form is PDF-fillable for your convenience.

Personal Information			
Legal Name			
Application Area	SAT <input type="checkbox"/> ACT <input type="checkbox"/> Visual Arts <input type="checkbox"/> Career and Technical Education <input type="checkbox"/>		
U.S. Citizen or Legal Permanent Resident? Yes <input type="checkbox"/> No <input type="checkbox"/>		Gender Male <input type="checkbox"/> Female <input type="checkbox"/>	
Mailing Address			
Home Phone Number			
Student Email Address			
Parent/Guardian Name			
Parent/Guardian Email Address			
Parent/Guardian Daytime Phone Number			

Educational Information		
List all schools that you have attended in the last four years, in order of attendance with the most recent one first. If more space is needed, please attach an additional page.		
School Name	Location (City and State)	Dates of Attendance



Current School Information				
School Name				CEEB Code
School District				
School Mailing Address				
Principal's Name				
Principal's Email Address				
Advanced and Special Program Participation				
List any advanced or special programs, courses, or summer courses you have participated in that would not be listed on your transcript, with the most recent first. Do not list AP or honors courses here; they will appear on your transcript. If more space is needed, please attach an additional page.				
Course/Program	Name of Institution	Location (City/State)	Dates of Participation	Hours per Week

Post-Graduation Plans			
First choice postsecondary education institution:			
City		State	
What course of study or major would you like to pursue? You may indicate more than one or answer "undecided"			
Do you plan to attend graduate or professional school after postsecondary education? Yes <input type="checkbox"/> No <input type="checkbox"/>			
Have you made any career decisions? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please specify:			



Student Activities and Work Experiences

If more space is needed for any of the below sections, please attach an additional page.

Extracurricular Activities

List activities in which you have participated in your school (such as academics, publications, debating, dramatics, music, art, student government, and clubs). Place an X in front of those activities you consider most important. Dates should be in MM/DD/YYYY format. Estimate dates as best you can.

Activity	Dates of Participation	Hours per Week	Offices Held	Special Awards or Honors

Employment Experience

List any jobs you have held in the past three or four years. Use separate lines for summer and school year employment. Dates should be in MM/DD/YYYY format. Estimate dates as best you can.

Job/Type of Work	Employer	Approx. Dates of Employment	Approx. Hours per Week



Community Involvement

List any community activities in which you have participated without pay (such as hospital volunteer, religious work, outreach programs, etc.). Dates should be in MM/DD/YYYY format. Estimate dates as best you can.

Type of Work	Name of Organization	Dates of Participation	Hours per Week	Special Awards

Special Talents

List any special talents (in areas such as music, the arts, sports, published writing or scientific research) that you pursue outside of school. Dates should be in MM/DD/YYYY format. Estimate dates as best you can.

Talent or Activity	Dates of Participation	Special Honors, Recognition, or Awards



Candidate Self-Assessment

Directions:

- Review and respond to **three** of the five prompts listed below.
- Please **type** your answers in the provided text boxes.
- The maximum word count is **125 words per prompt**.
- Proofread your response and ensure that you have answered each prompt completely.

Prompt #1: Describe any characteristics of your family or your community that have been important to your personal development.

Prompt #2: Discuss some creative work that illustrates the way you see the world and the way you see yourself in the world. The work may be a scientific theory, novel, film, poem, song, or other art form.



Prompt #3: If you could improve one thing in the world, what would it be? Why would you change it? How would you change/improve it?

Prompt #4: What is the most significant contribution that you feel you have made to your community's well-being, or to the well-being of an individual or individuals in your community? Why were you motivated to do this? What effect do you think it has had on that person or the community?



Prompt #5: Describe a mistake you made or challenge you faced. How did you respond to that mistake or challenge, and what did you learn from your experience?

Signatures

By signing this document, you are certifying that the student is a senior graduating between January 2026 and August 2026, and that all information contained in this application is accurate and correct to the best of your knowledge.

Student	Printed Name			
	Signature		Date	

Guardian	Printed Name			
	Signature		Date	

Principal	Printed Name			
	Signature		Date	

