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| **CALL FOR PRESENTERS**  **The following information will be used for the conference website and program.** | |

Mississippi Literacy Association Conference:

Literacy is a gift for all

**December 1-3, 2021**

Beau Rivage

Biloxi, Mississippi

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| **TARGET AUDIENCE** |
| *Check all that apply.*  General Education Teachers  Special Education Teachers  Administrators |
| **CATEGORY** |
| *Check all that apply.*  **Early Literacy** (Pre-kindergarten through grade 3)  **Adolescent Literacy** (grades 4 through 8)  **Other** (SEL, High School, Classroom Management, etc.) |





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| **PRESENTER AVAILABLILITY** | | | I am available to present only one session.  I am available to present more than one session. | | | | | |
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| **LEAD PRESENTER INFORMATION** | | | | | | | | | |
| Presenter Name | |  | | | Title | |  |  | |
| Organization |  | | | | | | |  | |
| Phone Number |  | | | Email | |  | |  | |
| Biography ⏷ *(You may send your biography as an additional email attachment.)* | | | | | | | | | |
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| **CO-PRESENTER INFORMATION** | | | | | | | |
| Presenter Name | |  | | Title | |  |  |
| Organization |  | | | | | |  |
| Phone Number |  | | Email | |  | |  |
| Biography ⏷ *(You may send biographies as an additional email attachment.)* | | | | | | | |
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| **PRESENTATION INFORMATION** | | |
| Presentation Title |  |  |
| **Session Length: 75 minutes** | |  |
| Brief Presentation Description ⏷ | | |
|  | | |
| Session Outcomes ⏷ *(Please include one to three session outcomes.)* | | |
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| **EQUIPMENT NEEDS** | |
| All presenters will be supplied with a projection screen, LCD projector, and microphone.  \*Please note: Not all rooms will be equipped with tables. If tables are needed, please specify below. |  |
| Additional equipment/setup needs *(chart paper, extension cords, speakers, tables, etc.)*⏷ | |
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**Please submit all presentation proposals along with a headshot photo in JPEG format and a short bio to** [**lstringer@mdek12.org**](mailto:lstringer@mdek12.org) **by September 17, 2021.**