

# Graduating Class of 2021 U. S. Presidential Scholars Program

The United States Presidential Scholars Program (USPSP) was established in 1964, by Executive Order of the President, to recognize and honor some of our Nation's most distinguished graduating high school seniors. In 1979, the Program was extended to recognize students who demonstrate exceptional talent in the visual, creative and performing arts. In 2015, the program was again extended to recognize students who demonstrate ability and accomplishment in career and technical education (CTE) fields. Each year, up to 161 students are named as *U.S. Presidential Scholars*, one of the nation's highest honors for high school students. The Scholars represent excellence in education and the promise of greatness in young people. High school seniors who are U.S. citizens or legal permanent residents graduating between January 2021 and August 2021 who attend public, parochial, independent, or home-school programs with the aforementioned qualities are eligible for this honor.

Again, this year, Dr. Carey Wright, State Superintendent of Education, will nominate up to 20 students (10 males and 10 females) for the general component of the program and up to five students for the CTE component. The nomination application is attached and should be mailed to the Mississippi Department of Education, c/o USPSP Committee, Office of Secondary Education, P.O. Box 771, Jackson, MS 39205 and received by Monday, November 2, 2020. Students who are selected to be nominated by Dr. Wright to the U.S. Presidential Scholars Program will receive additional information via postal mail OR email directly from the USPSP national office in January 2021.

All *U.S. Presidential Scholars* are awarded the Presidential Honors Medallion and honored for their accomplishments during the National Recognition Program in 2021 in Washington, D.C. (pending COVID-19 guidance). To learn more about the *U.S. Presidential Scholars Program*, please visit <u>http://www.ed.gov/psp</u>. If you have questions for the MDE, please contact Dr. Marla Davis, Bureau Director, at <u>mdavis@mdek12.org</u>.





#### Graduating Class of 2021 Superintendent's Student Nomination Application for the U.S. Presidential Scholars Program

**Directions:** Complete each section below and attach an embossed high school transcript in a <u>sealed</u> envelope from the school. **Transcripts in any other condition will not be accepted**. Your application <u>must be received by</u> <u>Monday, November 2, 2020</u> and mailed to the MDE, c/o USPSP Committee, Office of Secondary Education, P.O. Box 771, Jackson, Mississippi 39205. <u>Note: Late and electronic submissions will not be reviewed</u>. This form is PDF-fillable for your convenience.

Personal Information								
Student's Legal Name:								
Application Area: (SAT, ACT, Visual Arts, or CTE)								
Are You a U.S. Citizen or Legal Permanent Resident?:				Yes	Ν	0		
Gender:					Male	Female	e	
Permanent Home Mailir	ng Addres	ss:						
Home Phone Number:								
Student Email Address:								
Parent/Guardian's Name:								
Parent/Guardian's Email Address:								
Parent/Guardian's Dayt	ime Phon							
				Inform				
List all schools that you					r of attendance, v	with the mo	ost rec	ent one first.
(If more space is needed,	please atta	<u>^</u>						
Name of School:		Location (city and state):			Dates of Attendance:			
High School Currently A School District:	Attending	•						
	1							
High School Mailing Address:								
High School CEEB Code:								
Principal's Name:								
Principal's Email Address: Standardized Assessment Information								
		Stanuaruize						
Test Date:	Va	whal/Critical Da		AT	Waitings			Joth
Test Date:	ve	erbal/Critical Re	ading:		Writing:	ing: Math:		viatn:
			A	СТ				
Test Date:		English:	T Contraction of the second se	th:	Reading:	Scienc	e:	Writing:
2000 20000					B,	Strong		
	Advan	ced Program	and Po	st-Grad	luation Inforn	nation		
List any advanced or spe							not b	e listed on vour
transcript. (If more spac								J
Location				II.	www.www.www.ala			
Course or Program:	e or Program: Name of Schoo		I: (city and s		Dates of Att	tendance: Ho		urs per Week:



## Graduating Class of 2021 Superintendent's Student Nomination Application for the

### U.S. Presidential Scholars Program

Name of first-choice		City:			State:		
college/university:							
What course of study							
<b>in college?</b> (You may "undecided".)	indicate more than	one or answer					
		rion ol sob o ol	Var		X		
Do you plan to go to graduate or professional school after graduation?			res	Yes No			
Have you made any ca	areer decisions?		Yes		Ν	0	
Specify:							
	Student Ac	tivities and W	ork Exp	erience In	formation		
	(If more space	ce is needed, pleas					
Activity:	Dates of Participation:	Hours Per W	eek:	k: Offices Held		Special Awards or Honors:	
		Special Tale	ent Infor	mation			
	(If more space	ce is needed, pleas	se attach a	separate shee			
Talent or Activity: Dates of Pa			Participati	ticipation: Special Honors, Recognition, or Awards			
		<b>mmunity Invo</b> l					
(If more space is needed, please attach a separate sheet of paper.)   Turns of Work: Name of Agency or   Detes of Dertisingtion: Hours Der Work:							
Type of Work:	Type of Work: Organization		Participati	on: Hou	rs Per Week:	Special Awards:	
		Job Experie	nce Info	rmation			
	(If more space	ce is needed, pleas	se attach a	separate shee	et of paper.)		
Job and Type Employer:				proximate D		Approximate Number	
of Work:	Employ	,	0	f Employmer	it:	of Hours Per Week:	



#### Graduating Class of 2021 Superintendent's Student Nomination Application for the U.S. Presidential Scholars Program

**Candidate Self-Assessment Information** 

#### **Directions:**

- 1. Review and respond to <u>each</u> prompt listed below.
- 2. Attach your typed response to this application.
- 3. Include your name and signature in the top right-hand corner of each attached page.
- 4. Font size must be Times New Roman and 12 points.
- 5. The maximum word count is 125 words per prompt.
- 6. Proofread your response and ensure that you have answered each prompt completely.

**Prompt #1:** Describe any characteristics of your family or your community that have been important to your personal development.

**Prompt #2:** Discuss some creative work that illustrates the way you see the world and the way you see yourself in the world. The work may be a scientific theory, novel, film, poem, song, or other art form.

**Prompt #3:** What is the most significant contribution that you feel you have made to your community's well-being or the well-being of an individual or individuals in your community? Why were you motivated to do this? What effect do you think it has had on that person or the community?

**Prompt #4:** Describe a mistake you made or challenge you faced. How did you respond to that mistake or challenge, and what did you learn from your experience?

By signing this document, you are certifying that the student is a senior graduating between January 2021 and August 2021, and that all information contained in this application is accurate and correct to the best of your knowledge.

Print Your Name (student): \_\_\_\_\_

Signature (student):	 	
Date:		
Print Your Name (parent):	 	
Signature (parent):	 	
Date:		